

State of California

Board of Pilot Commissioners

for the Bays of San Francisco, San Pablo, and Suisun

Minutes of the SPECIAL Meeting of the Board of Pilot Commissioners held on November 5, 2025, at 2:00 p.m.

Members of the public are encouraged to participate in meetings of the Board, either in person or via telephone.

Location:

Board of Pilot Commissioners
660 Davis Street
San Francisco, California 94111

To participate via telephone please use:

888-808-6929
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SERVING THE PEOPLE OF CALIFORNIA SINCE 1850



**Board of Pilot Commissioners (Board or BOPC)
for the Bays of San Francisco, San Pablo, and Suisun
Board Meeting
Wednesday, November 5, 2025, at 2:00 p.m.**

SPECIAL Board Meeting Minutes

ATTENDANCE

Board Members Present (in person and by phone)

Captain William Benedict, Pilot Member

Captain Robert Carr, Pilot Member

Alicia Fowler, Designee for the Secretary of the California State Transportation Agency (CalSTA) (by phone)

Joanne Hayes-White, Vice President, Public Member

Captain Lynn Korwatch, Dry Cargo Industry Member (by phone)

Captain Roy Mathur, Wet Cargo Industry Member

Sam Rodriguez, Public Member (by phone)

Board Members Absent

Karen Tynan, President, Public Member

Board Staff Present (in person and by phone)

Allen Garfinkle, Executive Director

Matthew Millspaugh, Assistant Director

Alethea Wong, Licensing and Training Programs Manager

Greg Shepherd, Records Management and Program Support Coordinator

Mari McNeill, Board Administrative Coordinator

Patrick Tuck, Board Counsel

Identified Public Present (in person and by phone)

Captain John Carlier, San Francisco Bay Pilots (SFBP), President and Port Agent

Captain Anne McIntyre, SFBP Business Director (by phone)

Kevin Baldwin, SFBP General Counsel

MEETING

1. Call to Order and Roll Call. (Vice President Hayes-White)

Vice President Hayes-White called the meeting to order at 2:10 p.m. Board Administrative Coordinator McNeill called the roll and confirmed a quorum. Board Counsel Tuck provided an introduction, stating that this is a properly noticed special public meeting and discussed the potential Board actions (to approve, deny, or not act on Capt. Greger's petition for reconsideration).

2. Public comment on matters on the agenda or not on the agenda.

None.

- 3. Board to consider and possibly act on Captain Ronald Greger’s petition for reconsideration, submitted to the Board on October 23, 2025, regarding the Board’s September 25, 2025 decision to adopt the Administrative Law Judge’s July 22, 2025 proposed decision entered in “In the Matter of the First Amended Accusation Against: Respondent Ronald E. Greger, Captain, Pilot License No. 2595-05” (Agency Case No. 2024-02, OAH No. 2024100885) pursuant to Government Code section 11521. (Vice President Hayes-White)**

Possible Board action regarding Captain Greger’s petition for reconsideration regarding the Board’s September 25, 2025 decision to adopt the Administrative Law Judge’s July 22, 2025 proposed decision entered in “In the Matter of the First Amended Accusation Against: Respondent Ronald E. Greger, Captain, Pilot License No. 2595-05” (Agency Case No. 2024-02, OAH No. 2024100885).

The Board is authorized to discuss this matter in closed session pursuant to Government Code section 11126, subdivisions (c)(3), (e)(1), and (e)(2)(B), and Harbors and Navigation Code section 1157.1.

Commissioners Carr, Fowler, and Rodriguez commented that the information [provided by Captain Ronald Greger’s counsel, Edwin Bradley, Esq., in his petition for reconsideration letter dated October 23, 2025] did not present any new information that would justify cause for the Board to reconsider its decision.

MOTION: Commissioner Carr moved to deny the petition for reconsideration. Commissioner Mathur seconded the motion.

VOTE: YES: Benedict, Carr, Hayes-White, Korwatch, Mathur, and Rodriguez.

NO: None.

ABSTAIN: None.

ACTION: The motion was approved.

- 4. Comments by the public and/or Board Members on matters not on the agenda.**

None.

- 5. Adjournment.**

Vice President Hayes-White adjourned the meeting at 2:20 p.m.

Submitted by:



Allen Garfinkle
Executive Director