

Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun

660 Davis Street, San Francisco, CA 94111

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July 27, 2026

NOTICE OF PILOT CONTINUING EDUCATION COMMITTEE MEETING

The Pilot Continuing Education Committee (Committee) of the Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun (Board) will meet on **Thursday, August 6, 2026, at 9:30 a.m.** The agenda items are listed below.

Committee members will participate in this meeting remotely by video conference or telephone. Other Board members may be present at and may participate in the Committee meeting. However, final Board action on any item before the Committee will only be taken at a separately noticed public Board meeting.

Members of the public may participate through the Webex platform, by telephone, or by submitting public comments in advance of the meeting. If members of the public wish to submit comments in advance, the Committee requests members of the public to email written comments to bopc@bopc.ca.gov prior to the meeting. To the extent possible, all written comments will be distributed to the Committee members and posted to the Board's website prior to the meeting.

The public may attend the meeting at the primary physical meeting location at the following address: 660 Davis Street San Francisco, CA 94111.

The public may attend remotely by utilizing the following information:**When it's time, join the Webex meeting (video):**

A green rectangular button with the text 'Join Meeting' in white.

<https://cadot.webex.com/cadot/j.php?MTID=m88b01f65415a3a77b2d68d989cba5565>**Meeting number (access code): 2481 301 5918****Meeting password: BEapZnVs436****Or Join by Phone: +1-408-418-9388 United States Toll / [Global call-in numbers](#)**

A person who needs disability-related accommodation or modification in order to participate in the meeting should call the Board office at (415) 397-2253 or write to the Board at the above address or email address. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

BOARD OF PILOT COMMISSIONERS

A blue ink signature of Allen Garfinkle.

Allen Garfinkle
Executive Director

This notice, the meeting agenda and meeting documents are posted on the Board's website:

www.bopc.ca.gov

**Board of Pilot Commissioners
for the Bays of San Francisco, San Pablo, and Suisun
Pilot Continuing Education Committee Meeting
August 6, 2026, at 9:30 a.m.
MEETING AGENDA**

OPEN MEETING

1. Call to Order and Roll Call. (Chair Tynan)
2. Public comments on matters on the agenda or not on the agenda.
3. Review and approval of Committee meeting minutes. (Chair Tynan)

Possible Committee action to approve the minutes from the Pilot Continuing Education meeting held on June 23, 2026.

4. Review and possible recommendation to the Board regarding the minimum contractor services necessary to provide manned model ship handling training. (Executive Director Garfinkle/Assistant Director Millspaugh)

Possible Committee recommendation to Board staff to revise manned model training provider criteria.

5. Report on the status of the current Combination Course and associated contracting, with the California Polytechnic State University (Cal Poly) Maritime Academy (previously The California State University Maritime Academy [CMA]) (Executive Director Garfinkle/Assistant Director Millspaugh)
6. Discussion on the proposal to shift Continuing Education contracting from the Board to the San Francisco Bar Pilots (SFBP) and the statutory and regulatory changes necessary to make this shift possible. (Executive Director Garfinkle/Assistant Director Millspaugh)

Possible Committee recommendation to the Board to initiate statutory and regulatory changes shifting Continuing Education contracting responsibilities from the Board to SFBP.

7. Comments from the public and Committee Members on matters not on the agenda. (Chair Tynan)
8. Schedule the next Committee meeting, and proposals for the next Committee meeting agenda. (Chair Tynan)
9. Adjournment. (Chair Tynan)