

Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun
660 Davis Street, San Francisco, CA 94111
Phone: (415) 397-2253, Email: bopc@bopc.ca.gov
Website: www.bopc.ca.gov



October 9, 2026

NOTICE OF SELECTION APPEAL COMMITTEE MEETING

The Selection Appeal Committee (Committee) of the Board of Pilot Commissioners for the Bays of San Francisco, San Pablo, and Suisun (Board) will meet on **Thursday, October 22, 2026 at 11:00 a.m. (or immediately following the adjournment of the October Board meeting - whichever is later)**. Items of business scheduled for the meeting are listed on the attached agenda.

Members of the public may participate in this meeting in person or via telephone.

Location:

Board of Pilot Commissioners
660 Davis Street
San Francisco, California 94111

To participate via telephone please use:

888-808-6929

Access Code:

4310981#

A person who needs disability-related accommodation or modification in order to participate in the meeting should call the Board office at (415) 397-2253 or write to the Board at the above address or email address. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

BOARD OF PILOT COMMISSIONERS

A handwritten signature in blue ink, appearing to read "Allen Garfinkle".

Allen Garfinkle
Executive Director

This notice and agenda may also be found on the Board's website www.bopc.ca.gov.



**Board of Pilot Commissioners
for the Bays of San Francisco, San Pablo, and Suisun
Selection Appeal Committee Meeting
Thursday, October 22, 2026, at 11:00 a.m.
(or immediately following the adjournment of the Board meeting - whichever is later)**

MEETING AGENDA

OPEN MEETING

1. Call to Order and Roll Call. (Chair)
2. Review and approval of Selection Appeal Committee meeting minutes. (Chair)
 - A) Possible Committee action to approve the minutes of the Committee meeting held on July 23, 2026.**
 - B) Possible Committee action to approve the minutes of the Committee meeting held on September 23, 2026.**
3. Committee Member comments on matters on the agenda or not on the agenda.
4. Public comments on matters not on the agenda.
5. Schedule the next Committee meeting, if necessary.
6. Adjournment. (Chair)